

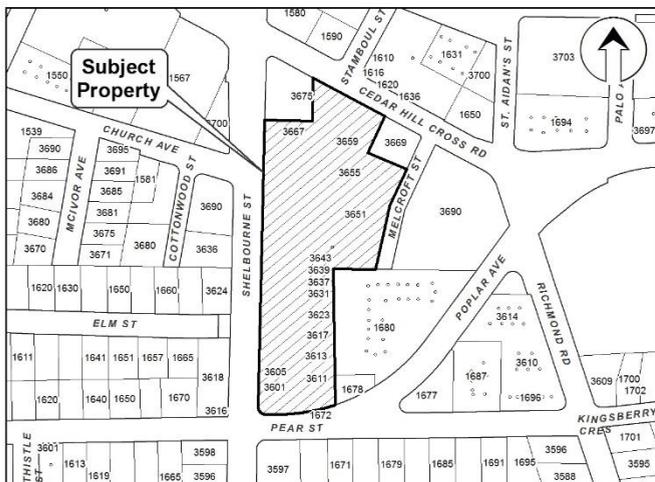
THE DISTRICT OF SAANICH
Notice of Public Hearing on Non-medical Cannabis
Store Licence Applications

NOTICE IS HEREBY GIVEN that a SPECIAL COUNCIL MEETING for the purpose of a PUBLIC HEARING will be held in the SAANICH MUNICIPAL HALL COUNCIL CHAMBERS, 770 Vernon Avenue, Victoria, BC, V8X 2W7, on **TUESDAY, DECEMBER 15, 2020 at 7:00 P.M.**, to allow the public to make verbal or written representation to Council with respect to the following proposed applications.

This Public Hearing is to be convened by electronic means as authorized by Ministerial Order No. M192, "Local Government Meetings and Bylaw Process (COVID-19) Order No. 3".

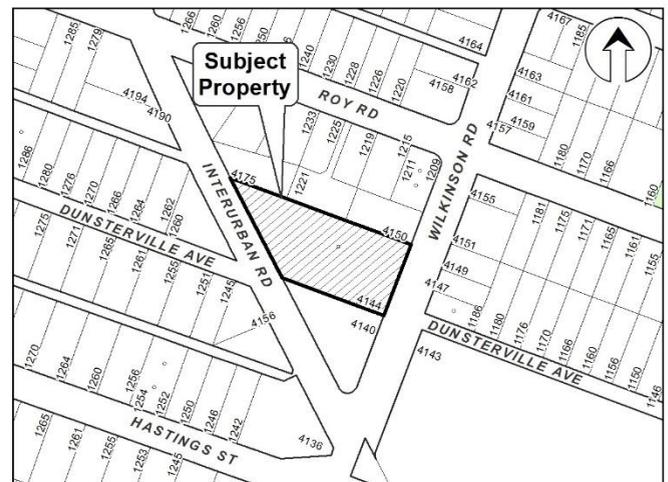
**A. NON-MEDICAL CANNABIS RETAIL STORE AT 3669
SHELBOURNE STREET**

The intent of this application is for a resolution of Council in support of an application at Lot 1, Sections 38 and 39, Victoria District, Plan 13078, Except Parts in Plans 13992, 18473 and 50288 (**28-3605 SHELBOURNE STREET**) to the BC Liquor and Cannabis Regulation Branch to allow a non-medical cannabis retail store for 9228047 Canada Inc. (DBA Cloud Nine Cannabis). The Cannabis Licensing Regulation, B.C. Reg. 202/2018, restricts the permitted business hours of a non-medical cannabis retail store to 9:00 A.M. to 11:00 P.M. Proposed business hours are: 9:00 A.M. to 8:00 P.M. daily.



**B. NON-MEDICAL CANNABIS RETAIL STORE AT 4144
WILKINSON ROAD**

The intent of this application is for a resolution of Council in support of an application at Lot A, Section 5, Lake District, Plan VIP52150 (**4144 WILKINSON ROAD**) to the BC Liquor and Cannabis Regulation Branch to allow a non-medical cannabis retail store for Costa Canna Corp. The Cannabis Licensing Regulation, B.C. Reg. 202/2018, restricts the permitted business hours of a non-medical cannabis retail store to 9:00 A.M. to 11:00 P.M. Proposed business hours are 9:30 A.M. to 9:00 P.M. Monday to Saturday and 11:00 A.M. to 6:00 P.M. on Sundays.



In light of the COVID-19 pandemic and to ensure social distancing, this meeting is closed to the public. Therefore the proposed application reports may be inspected or obtained from the Saanich website at <https://www.saanich.ca/EN/main/local-government/mayor-council/schedule-agendas-minutes.html> from December 3, 2020 onwards. We strongly encourage residents to submit their support or opposition in writing to council@saanich.ca

Enquiries and comments may be submitted by mail or by email and must be received no later than 12:00 p.m., noon, on the day of the meeting. All correspondence submitted will form part of the public record and may be published in a meeting agenda.

- Send your comments to Council by emailing council@saanich.ca
- Mail your comments by post to Legislative Services, District of Saanich, 770 Vernon Avenue, Victoria, BC V8X 2W7.
- Leave your written comments in the dropbox by the main door at Municipal Hall, 770 Vernon Avenue.

Alternatively, you may register to speak by telephone at the Public Hearing by:

- Emailing the meeting date, agenda item you wish to speak to, and your phone number to council@saanich.ca; or
- By calling 250-475-5501 and specifying which meeting date and agenda item you wish to speak to.

An opportunity to phone in during the meeting will be available, please watch the webstream for details. All meetings are streamed live on Saanich.ca

The deadline for registration is 12:00 p.m. on Tuesday, December 15, 2020.

Please note that due to the current COVID-19 pandemic, Saanich Municipal Hall is closed to the public for the meeting. Further information can be requested from the Legislative Division, from December 3, 2020, onwards, via email at council@saanich.ca, or via the telephone number noted above, between the hours of 8:30 a.m. and 4:30 p.m., excluding weekends and statutory holidays.

As per the Order of the Minister of Public Safety and Solicitor General, *Emergency Program Act*, Ministerial Order No. M192, public attendance at the meeting is not required if it cannot be accommodated in accordance with the applicable requirements or recommendations under the *Public Health Act*.