



Agenda

Special Council Meeting
Council Chambers, Saanich Municipal Hall, 770 Vernon Avenue
TUESDAY, JUNE 14, 2016

- I. 6:00 P.M., COMMITTEE ROOM NO. 2
Motion to close the meeting to the public in accordance with Section 90(1)(c) of the Community Charter.

II. **SPECIAL COUNCIL MEETING (PUBLIC HEARING) 7:00 P.M., COUNCIL CHAMBERS –**

Notice of Public Hearing on June 14, 2016

A. **PROPOSED REVISION TO THE ENVIRONMENTAL DEVELOPMENT PERMIT AREA ATLAS
– 4007 AND 4011 RAINBOW STREET**

1.	Reports <ul style="list-style-type: none">▪ Report from the Director of Planning dated April 15, 2016.▪ Report from the Director of Planning dated September 17, 2015	Pg. 3 Pg. 34
2.	Associated Bylaw <ul style="list-style-type: none">▪ Bylaw No. 9389	Pg. 43
3.	Minutes <ul style="list-style-type: none">▪ Excerpt from the Committee of the Whole meeting held April 25, 2016▪ Excerpt from Committee of the Whole meeting held September 28, 2015	Pg. 45 Pg. 55
4.	Correspondence from the Applicant <ul style="list-style-type: none">▪ Correspondence from A. Bull dated April 19, 2016 with attached Ecological Site Characterization reports prepared by Sector Environmental Resource Consulting dated April 5, 2016 re: 4007 and 4011 Rainbow Street.	Pg. 63
5.	Other Correspondence <ul style="list-style-type: none">▪ Four letters dated September 28, September 27, September 20, 2015 and December 5, 2014, all with attachments, from T. Lea.▪ Nine letters from interested parties.	Pg. 77

B. PROPOSED REVISION TO THE ENVIRONMENTAL DEVELOPMENT PERMIT AREA ATLAS AND COVENANT DISCHARGE – 4351 GORDON HEAD ROAD

1.	<p>Reports</p> <ul style="list-style-type: none"> ▪ Report from the Director of Planning dated April 18, 2016. 	Pg. 131
2.	<p>Associated Bylaw</p> <ul style="list-style-type: none"> ▪ Bylaw No. 9390 	Pg. 152
3.	<p>Minutes</p> <ul style="list-style-type: none"> ▪ Excerpt from the Committee of the Whole meeting held April 25, 2016 	Pg. 154
4.	<p>Correspondence from the Applicant</p> <ul style="list-style-type: none"> ▪ Letter from C. Phillips dated June 9, 2016 ▪ Letter from C. Phillips dated June 6, 2016 responding to attached letter from L. Husted dated April 25, 2016. ▪ Letter from C. Phillips dated April 21, 2016 with attachments including Environmentally Significant Area Evaluation report from M. Fairbarns (Aruncus Consulting) dated October 2012, and Ecological Site Characterization report prepared by Sector Environmental Resource Consulting dated April 5, 2016. ▪ Letter from C. Phillips dated February 18, 2016. 	<p>Pg. 160</p> <p>Pg.162</p> <p>Pg.163</p> <p>Pg. 197</p>
5.	<p>Other Correspondence</p> <ul style="list-style-type: none"> ▪ Seven letters from interested parties. 	Pg. 204

Note: Additional information may be received prior to the Public Hearing. For further details please contact the Legislative Division at 250-475-1775 or by email: clerksec@saanich.ca