



Agenda

Special Council Meeting
 Council Chambers, Saanich Municipal Hall, 770 Vernon Avenue
TUESDAY, OCTOBER 6, 2015 AT 7:00 PM

Notice of Public Hearing October 6, 2015

**A. PROPOSED AMENDMENT TO THE MULTI-FAMILY COMMERCIAL CHRISTMAS HILL ZONE
 (779 BLACKBERRY ROAD)**

1.	Reports <ul style="list-style-type: none"> ▪ Supplemental Report from the Director of Planning dated July 29, 2015 ▪ Report from the Director of Planning dated June 9, 2015 	Pg. 5 Pg. 8
2.	Associated Bylaw(s) <ul style="list-style-type: none"> ▪ Bylaw No. 9349 	Pg. 41
3.	Minutes <ul style="list-style-type: none"> ▪ Excerpt from the Committee of the Whole meeting held July 13, 2015 	Pg. 42
4.	Report from the Advisory Design Panel dated February 10, 2015	Pg. 44
5.	Other Correspondence <ul style="list-style-type: none"> ▪ Letters dated July 13, 2015, July 11, 2015, February 9, 2015, September 10, 2014 and July 7, 2014 from the North Quadra Community Association 	Pg. 46

**B. PROPOSED NEW COMPREHENSIVE DEVELOPMENT DIEPPE ROAD ZONE AND
 PROPOSED REZONING TO CONSTRUCT A MIXED USE DEVELOPMENT ON DIEPPE ROAD
 (4247, 4253 AND 4255 DIEPPE ROAD)**

1.	Reports <ul style="list-style-type: none"> ▪ Supplemental Report from the Director of Planning dated September 22, 2015 ▪ Supplemental Report from the Director of Planning dated July 10, 2015 ▪ Report from the Director of Planning dated April 14, 2015 	Pg. 54 Pg. 74 Pg. 80
2.	Associated Bylaw(s) <ul style="list-style-type: none"> ▪ Bylaws No. 9353 and 9354 	Pg. 147
2.	Minutes <ul style="list-style-type: none"> ▪ Excerpt from the Committee of the Whole meetings held August 10, 2015 and May 11, 2015 	Pg. 153

3.	Correspondence from the Applicant <ul style="list-style-type: none"> ▪ Letters dated September 16, 2015 and June 18, 2015 from Ian and Wayne Fatt / Fatt Poultry Farms Ltd. 	Pg. 161
4.	Report from the Advisory Design Panel dated May 23, 2014	Pg. 165
5.	Other Correspondence <ul style="list-style-type: none"> ▪ August 5, 2015, March 17, 2013, April 3, 2013, January 23, 2013, December 6, 2011 and July 2, 2010 from the North Quadra Land Use Protection Association ▪ 8 letters from residents 	Pg. 167 Pg. 184

D. PROPOSED AMENDMENTS TO STREAMSIDE AND ENVIRONMENTAL DEVELOPMENT PERMIT AREA ATLASES

1.	Reports <ul style="list-style-type: none"> ▪ Supplemental Report from the Director of Planning dated September 21, 2015 ▪ Report from the Director of Planning dated July 24, 2015 	Pg. 196 Pg. 209
2.	Associated Bylaw(s) <ul style="list-style-type: none"> ▪ Bylaw No. 9355 	Pg. 221
3.	Minutes <ul style="list-style-type: none"> ▪ Excerpt from the Committee of the Whole meeting held August 10, 2015 	Pg. 233