

**AGENDA**  
**Transportation Advisory Committee**  
**Committee Room 2, Municipal Hall & MS Teams**  
Thursday, June 22, 2023 at 5:30 p.m.

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*The District of Saanich lies within the territories of the ləkʷəŋən peoples represented by the Songhees and Esquimalt Nations and the WSÁNEĆ peoples represented by the Tsartlip, Pauquachin, Tsawout, Tseycum and Malahat Nations.*

*We are committed to celebrating the rich diversity of people in our community. We are guided by the principle that embracing diversity enriches the lives of all people. We all share the responsibility for creating an equitable and inclusive community and for addressing discrimination in all forms.*

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- 1. CHAIR'S REMARKS & WELCOME**
- 2. STRATEGIC OFFICIAL COMMUNITY PLAN UPDATE** (60 mins)  
**DRAFT PLAN**
  - *Amber Walker, Planner, Community Planning*
- 3. ACTIVE TRANSPORTATION PLAN UPDATE** (30 mins)
- 4. INTRODUCTION TO ACTION LIST**
  - *Presentation by Chair*

\* Adjournment \*

Next Meeting: September 28, 2023 at 4:00 pm

In order to ensure a quorum, please contact Kirsten Brazier at 250-475-5494 ext. 3508  
or [kirsten.brazier@saanich.ca](mailto:kirsten.brazier@saanich.ca) if you are unable to attend.

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# Memo

**To:** Transportation Advisory Committee Members  
**From:** Amber Walker, Community Planning, Planning Department  
**Date:** Jun 5, 2023  
**Subject:** Strategic Draft OCP Update

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The purpose of this memo is to provide information regarding the upcoming presentation of the Draft Official Community Plan to the Transportation Advisory Committee (TAC) on June 22, 2023.

The discussion at this meeting will include an overview presentation with a sub-focus on issues within TAC's mandate. In advance you are encouraged to learn more about the Draft Plan in general.

More information on the Strategic OCP Update project can be found on the project website: [www.saanich.ca/ocp](http://www.saanich.ca/ocp)

This includes:

- New Draft Plan
- Short video introducing the project
- List of upcoming engagement events for the general- public, including a survey
- Link to the [overview presentation](#) provided to Council (May 15)
- Supporting documents
- Project contact information
- Link to sign-up for project updates

District staff are interested in hearing your feedback both as a committee, as it relates to your mandate, and as an individual resident participating in the broader process.

Amber Walker  
Community Planner, Planning Department