

AGENDA
Parks, Trails and Recreation Advisory Committee
Saanich Municipal Hall, Committee Room #2
Thursday October 22, 2015, 7:00-9:00 p.m.

1. **ADOPTION OF MINUTES** (attachment)
 - September 17 , 2015
2. **UPTOWN-DOUGLAS CORRIDOR PLAN**
 - Presentation from Planning
3. **ACTIVE TRANSPORTATION PLAN**
 - Presentation from Engineering
4. **URBAN FORESTRY INITIATIVES UPDATE**
 - Presentation from the Manager, Urban Forestry, Horticulture, Natural Areas
5. **DIVISION UPDATE, PARKS** (attachment)
 - Update from the Senior Manager, Parks
6. **DIVISION UPDATE, RECREATION** (attachment)
 - Update from the Senior Manager, Recreation Service
7. **APPOINTMENT OF ACTING CHAIR FOR NOVEMBER 26/15 MEETING**

* Adjournment *

****Next Meeting: November 26, 2015****

Please advise Elizabeth at Elizabeth.vandenhengel@saanich.ca or
475-5494 local 3430 if you are unable to attend.

Go Green!
Members are encouraged to bring their own mug to the meeting