## **AGENDA**

## Planning, Transportation and Economic Development Advisory Committee Saanich Municipal Hall, Committee Room No. 2 Wednesday, June 14, 2017 from 4:30 p.m. to 6:30 p.m.

- 1. ADOPTION OF MINUTES (attachment)
  - Minutes of the meeting held May 11, 2017.
- 2. CLIMATE ACTION PLAN: PROGRESS REPORT
  - Presentation from the Manager of Sustainability
- 3. UPDATE ON UPTOWN DOUGLAS CORRIDOR PLAN
  - Update from Planning
- 4. CONTINUED DISCUSSION ON INDICATORS
  - Committee discussion

\* Adjournment \*

\*\* Next meeting September 14, 2017\*\*

Please contact Elizabeth at <u>Elizabeth.Vandenhengel@saanich.ca</u> or 475-5494 (ext. 3502) if you are unable to attend this meeting.