

AGENDA
ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE
Committee Room 2, Municipal Hall
Tuesday March 22, 2016, 5:15 PM – 7:15 PM

1. **ADOPTION OF MINUTES** (attachment)
 - Adoption of February 23, 2016 minutes.
2. **POLLINATORS**
 - Presentation by L. Layne
3. **DISCUSSION OF SAANICH 100% SUSTAINABILITY RESOLUTION** (attachments)
 - Presentation from Paul Rasmussen
4. **ENA AWARDS**
 - Discussion led by the Manager of Environmental Services
5. **PRIORITY SETTING**
 - Discussion led by the Chair
6. **UPDATES**
 - Environmental Bill of Rights

Adjournment **
Next Regular Meeting is April 26, 2016

**To ensure a quorum, please call Elizabeth van den Hengel
at 475-1775 ext. 3430, if you are unable to attend**

GO GREEN

Members are encouraged to bring a mug to the meeting