

AGENDA
ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE
Committee Room 2, Municipal Hall
Tuesday February 23, 2016, 5:15 PM – 7:15 PM

1. **ADOPTION OF MINUTES** (attachment)
 - Adoption of January 26, 2016 minutes

2. **AIR POLLUTION RISK DISCLOSURES ON GAS PUMPS**
 - Delegation presentation from Matt Hulse, Our Horizon

3. **MICROPLASTICS**
 - Presentation from Brenna Collicutt

4. **PRIORITY SETTING**
 - Discussion led by the Chair

5. **UPDATES**
 - Environmental Bill of Rights-Jude Coates
 - Progress on ENA Motions

Adjournment **
Next Regular Meeting is March 22, 2016

**To ensure a quorum, please call Elizabeth van den Hengel
at 475-1775 ext. 3430, if you are unable to attend**

GO GREEN

Members are encouraged to bring a mug to the meeting