

A G E N D A
BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE
Saanich Municipal Hall, Committee Room No. 2
Thursday, October 6, 2016 from 4:00 pm – 6:00 pm

1. **ADOPTION OF MINUTES**
 - June 23, 2016 (attachment)

2. **CHAIR'S REMARKS**

3. **SHELBOURNE VALLEY ACTION PLAN UPDATE** (C. Scott, Planning)
 - 30 minute presentation

4. **UPDATE ON UPTOWN DOUGLAS CORRIDOR PLAN** (S. Holmes-Saltzman, Planning)
10 minute presentation

5. **MCKENZIE HIGHWAY INTERCHANGE** (Councillor Derman)

6. **LONG-RANGE PLANNING**
 - Committee discussion
 - Urban design for bikes and pedestrians

7. **BIKETORIA** (standing item)

* Adjournment *

* * Next Meeting: October 20, 2016* *

Please email Tania.Douglas@saanich.ca or call at 475-1775 ext. 3505 if you are not able to attend.

GO GREEN!
MEMBERS ARE ENCOURAGED TO BRING THEIR OWN MUG TO THE MEETING