

**A G E N D A**  
**BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE**  
**Saanich Municipal Hall, Committee Room No. 2**  
**THURSDAY, MARCH 19, 2015 at 12:00 noon**

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1. **ADOPTION OF MINUTES**
  - February 19, 2015 (attachment)
  
2. **CHAIR'S REMARKS**
  
3. **OVERVIEW OF MAJOR PLANS (Engineering, Parks, Planning)**
  - Engineering Department
  - Parks Department
  - Planning Department
  
4. **WARRANT ANALYSIS PROCESS (Engineering)**
  
5. **DISCUSSION OF BIPED REPORTS TO COUNCIL (Engineering)**
  - Setting Sidewalk and Pedestrian Priorities for Saanich
  - Setting Cycling Infrastructure Priorities for Saanich
  
6. **ROUNDTABLE (time permitting)**

\* Adjournment \*

\* \* Next Meeting: April 16, 2015 \* \*

Please email [Tania.Douglas@saanich.ca](mailto:Tania.Douglas@saanich.ca) or call at 475-1775 ext 3505  
If you are not able to attend the meeting

**GO GREEN!**  
**MEMBERS ARE ENCOURAGED TO BRING THEIR OWN MUG TO THE MEETING**