

**AGENDA**  
**Planning, Transportation and**  
**Economic Development Advisory Committee**  
**Saanich Municipal Hall, Committee Room No. 2**  
**Thursday, September 21, 2017 from 4:00 p.m. to 6:00 p.m.**

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- 1. ADOPTION OF MINUTES** (attachment)
  - Minutes of the meeting held June 14, 2017.
  
- 2. HOW SAANICH CAN SECURE OR UPDATE PARK POLICIES FOR NEW HIGH DENSITY CORRIDORS**
  - Presentation from the Senior Manager Parks
  
- 3. COUNCIL PERFORMANCE MEASURES AND ISO CITY SERVICES AND QUALITY OF LIFE INDICATORS WITH OTHER CITIES**
  - Memo from Councillor Brownoff
  
- 4. CLIMATE PLAN: 100% RENEWABLE SAANICH-TERMS OF REFERENCE**  
Update from the Sustainability Manager
  
- 5. DISCUSSION ON ESTABLISHING ELECTRIC VEHICLE PLUG IN POLICIES FOR NEW DEVELOPMENTS**
  - Committee discussion

\* Adjournment \*

\*\* Next meeting October 12, 2017\*\*

Please contact Elizabeth at [Elizabeth.Vandenhengel@saanich.ca](mailto:Elizabeth.Vandenhengel@saanich.ca) or 475-5494 (ext. 3502) if you are unable to attend this meeting.

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting**