

**AGENDA**  
**Parks, Trails and Recreation Advisory Committee**  
**Gordon Head Recreation Centre-Multi Purpose Room**  
**Thursday November 26, 2015, 7:00-9:00 p.m.**

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1. **ADOPTION OF MINUTES** (attachment)
  - October 22, 2015
2. **APPOINTMENT OF ACTING CHAIR FOR NOVEMBER 26/15 MEETING**
3. **TOPIC**
  - Presentation from
4. **TOPIC**
  - Presentation from
5. **DIVISION UPDATE, PARKS** (attachment)
  - Update from the Senior Manager, Parks
6. **DIVISION UPDATE, RECREATION** (attachment)
  - Update from the Senior Manager, Recreation Service

\* Adjournment \*

**\*\*Next Meeting: January 2016\*\***

Please advise Elizabeth at [Elizabeth.vandenhengel@saanich.ca](mailto:Elizabeth.vandenhengel@saanich.ca) or  
475-5494 local 3430 if you are unable to attend.

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting**