

**AGENDA**  
**PARKS, TRAILS AND RECREATION ADVISORY COMMITTEE**  
**Saanich Municipal Hall, Committee Room No. 2**  
**Thursday, September 27, 2018, from 7:00PM**

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1. **ADOPTION OF MINUTES** (attachment)
  - May 24, 2018
2. **CHAIR'S REMARKS**
3. **PARK AMBASSADOR PROGRAM**
4. **SUMMER CAMPS / PLAYGROUND WRAP-UP**
5. **MARKET ANALYSIS UPDATE**
6. **DIVISION UPDATE, RECREATION** (attachment)
  - Presentation from Senior Manager of Recreation
7. **DIVISION UPDATE, PARKS** (attachment)
  - Presentation from Senior Manager of Parks
8. **NEW BUSINESS**

**\* Adjournment \***

**Next Meeting: October 25, 2018**

**In order to ensure a quorum, please call Jeff Keays at 475-5494 ext. 3430 or  
jeff.keays@saanich.ca if you are unable to attend.**

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting.**