

AGENDA
Parks, Trails and Recreation Advisory Committee
****Saanich Municipal Hall Committee Room #2****
Thursday May 26, 2016, 7:00-9:00 p.m.

1. **ADOPTION OF MINUTES** (attachment)
 - April 28, 2016
2. **OLDER ADULT STRATEGY**
 - Update from Senior Manager, Recreation
3. **THE CAPITAL REGION MARINE TRAIL**
 - Presentation to the Committee
4. **UPDATE ON MCKENZIE INTERCHANGE RECOMMENDATION** (attachment)
 - Update from the Chair
5. **DIVISION UPDATE, PARKS** (attachment)
 - Update from the Parks Department
6. **DIVISION UPDATE, RECREATION** (attachment)
 - Update from the Senior Manager, Recreation Service

* Adjournment *

****Next Meeting: June 23, 2016****

Please advise Elizabeth at Elizabeth.vandenhengel@saanich.ca or
475-5494 local 3430 if you are unable to attend.

Go Green!
Members are encouraged to bring their own mug to the meeting