

AGENDA
Planning, Transportation and
Economic Development Advisory Committee
Saanich Municipal Hall, Committee Room No. 2
Thursday, April 14, 2016 from 4:30 p.m. to 5:30 p.m.

- 1. ADOPTION OF MINUTES** (attachment)
 - Minutes of the meeting held March 10, 2016.
- 2. MCKENZIE INTERCHANGE**
 - Presentation from Rob Wickson
- 3. EMBRACING A 21ST CENTURY VISION OF THE SHELBOURNE VALLEY AS VICTORIA'S UNIVERSITY DISTRICT**
 - Presentation from Mei Ang, Tom and Jean Newton
- 4. THE NATURAL CITY**
 - Presentation from Councillor Vic Derman

* Adjournment *

** Next meeting May 12, 2016**

Please contact Elizabeth at Elizabeth.Vandenhengel@saanich.ca or
475-5494 (ext. 3502) if you are unable to attend this meeting.

Go Green!
Members are encouraged to bring their own mug to the meeting