

**AGENDA**  
**Planning, Transportation and**  
**Economic Development Advisory Committee**  
**Saanich Municipal Hall, Committee Room No. 2**  
**Thursday, March 10, 2016 from 4:30 p.m. to 5:30 p.m.**

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- 1. ADOPTION OF MINUTES** (attachment)
  - Minutes of the meeting held February 11, 2016.
  
- 2. SHELBOURNE VALLEY ACTION PLAN**
  - Presentation by Planning
  
- 3. ENVIRONMENTAL DEVELOPMENT PERMIT ATLAS**
  - Discussion of consensus documents from the Community groups SAFE and SCRED

**\* Adjournment \***

**\*\* Next meeting April 14, 2016\*\***

Please contact Elizabeth at [Elizabeth.Vandenhengel@saanich.ca](mailto:Elizabeth.Vandenhengel@saanich.ca) or  
475-5494 (ext. 3502) if you are unable to attend this meeting.

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting**