

**AGENDA**  
**Planning, Transportation and**  
**Economic Development Advisory Committee**  
**Saanich Municipal Hall, Committee Room No. 2**  
**Thursday, January 14, 2016 from 4:30 p.m. to 6:30 p.m.**

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- 1. ADOPTION OF MINUTES** (attachment)
  - Minutes of the meeting held November 12, 2015.
- 2. REGULAR MEETING SCHEDULE**
  - Confirmation of regular meeting schedule as per Section 85(a) of Council Procedure Bylaw 2015, 9321
- 3. DRAFT REGIONAL TRAILS MANAGEMENT PLAN**
  - Presentation from John Hicks, Senior Transportation Manager, CRD Regional Planning
- 4. FOOD TRUCK FOLLOW UP**
  - Presentation from Bob Parrotta, Director of Food Services, The Butchart Gardens
- 5. FUTURE DEVELOPMENT OF CORDOVA BAY PLAZA**
  - Presentation from the Chair of the working group “Social Issues and Outreach”.
- 6. UPDATES**
  - Updates from the Chair

\* Adjournment \*

\*\* Next meeting February \*\*, 2016\*\*

Please contact Elizabeth at [Elizabeth.Vandenhengel@saanich.ca](mailto:Elizabeth.Vandenhengel@saanich.ca) or 475-5494 (ext. 3502) if you are unable to attend this meeting.

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting**