

# A G E N D A

## PLANNING, TRANSPORTATION AND ECONOMIC DEVELOPMENT ADVISORY COMMITTEE

Saanich Municipal Hall, Committee Room No. 2  
Thursday, January 11, 2018 from 4:30 to 6:30pm

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1. **ADOPTION OF MINUTES**
  - November 9, 2017 (attachment)
2. **CHAIR'S COMMENTS**
3. **AN APPROACH TO PARKING ON ROADS WITHOUT CURBS** (10 minutes)
  - Presentation from Engineering followed by roundtable questions.
4. **STRATEGIC FACILITIES MASTER PLAN** (10 minutes)
  - Presentation from Facilities Planning plus questions. See info at link below:  
<http://www.saanich.ca/EN/main/local-government/departments/engineering-department/strategic-facilities-master-plan.html>
5. **UPDATE ON THE AGRICULTURE & FOOD SECURITY PLANNING PROJECT**
  - Memo from Saanich Planner, Jane Evans, dated January 5, 2018 attached.  
  
Hard copies of the Agriculture & Food Security Plan will be circulated at the meeting or it can be viewed/downloaded from the website. See info at link below:  
<http://www.saanich.ca/EN/main/community/agriculture-food-security/agriculture-food-security-plan.html>
6. **SCHEDULE OF REGULAR COMMITTEE MEETINGS**
  - Discussion as per Section 85(a) of Council Procedure Bylaw 2015, No. 9321

\* Adjournment \*

\* \* Next Meeting: **February 15, 2018** \* \*

Please email [clerksec@saanich.ca](mailto:clerksec@saanich.ca) or call at 475-1775 ext. 3430 if you are not able to attend.

**GO GREEN! MEMBERS ARE ENCOURAGED TO  
BRING THEIR OWN MUG TO THE MEETING**