



PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

Thursday, February 13, 2020, **7:30 PM**

COMMITTEE ROOM NO. 2 – SAANICH HALL

| DESCRIPTION | ACTION | LEAD |
|--|---|--|
| NOTE: Election of Officers to be held in March | | |
| 1 Approval of the Agenda | Motion | Chair |
| 2 Approval of the Minutes - January 9, 2020 | Motion | Chair |
| Treasurer's Report | Information | Treasurer |
| Speakers' Bureau: | Information | |
| 3 <ul style="list-style-type: none"> - Chris Wieczorek, Ministry of Agriculture Update - Bob Thompson, Proposal for Saanich Fair 2020 | Information Information | Chris Wieczorek Bob Thompson |
| Correspondence | | |
| 4 <ul style="list-style-type: none"> a) Letter from C. Saanich re Carbon Sequestration Ag Practices b) Letter to C. Saanich re Dissolution of Ag Advisory Committee* c) Letter to Minister of Ag requesting additional agrologists * discussion on this issue to be delayed to next meeting | Motion Information Information Information | Commission Commission Commission Carol Davidson, Rep |
| AGRICULTURAL ISSUES – NEW | | |
| 5. | | |
| 6. AGRICULTURAL ISSUES - Current <ul style="list-style-type: none"> ■ Geese /Deer Management Strategy – Updates ■ CRD Food & Agriculture Strategy - Update ■ Saanich Agriculture & Food Security Plan ■ Sandown Update ■ Farm worker Accommodation | Information Information Information Information Information | Jeff Weightman Linda Geggie Cam Scott (Saanich) Councillor Smyth Councillor Graham |
| 7 Info items for Website www.saanich.ca/living/afs/index.html | Action | All |
| 8 Agricultural Strategy – Sub-Cmte Reports <ul style="list-style-type: none"> a. Water (Michael Doehnel)- b. Farm Economics (Terry Michell) c. Agricultural Land Base (Phil Christie) d. Education and Outreach (Linda Geggie) | Report Report Report Report | Michael Doehnel Terry Michell Phil Christie Linda Geggie |
| 9 PAAC Membership Update | Action | Secretary/ Commission |
| 10 Upcoming Events: | | |
| Adjourn the meeting | Motion | Commission |
| Next meeting - March 12, 2020 | Information | Secretary |
| Date Change Required for April 9 2020 Meeting | | |