



# PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

**Thursday, SEPTEMBER 8, 2016, 7:30 PM**  
**COMMITTEE ROOM NO. 2 – SAANICH MUNICIPAL HALL**

DESCRIPTION	ACTION	LEAD
1. <b>Approve the Agenda</b>	Motion	Chair
2. <b>Approval of the Minutes - June 9, 2016</b>	Motion	Chair
3. <b>Treasurer's Report</b>	Information	Treasurer
4. <b>Speakers' Bureau:</b> - <b>David Clark, Vice Chair, Farmland Trust re Martindale Flats – information attached</b>	Discussion	Chair
5. <b>BUSINESS ARISING –</b>	Discussion	Commission
6. <b>Correspondence</b> a) Ltr from Saanich Planning re Farm Worker Housing b) Letters re Reinstatement of Regional Agrologist c) Ltr. From C.Saanich re Resolution re resident geese d) Info from N.Saanich re Vision Sandown (e-copy sent) e) Ltr from Victoria Airport Authority re Gateway Project f) Ltr to C.Saanich re Maber Flats request for technical review & community workshop	Info/ discussion	Jane Evans Chair Bev Marley Linda Geggie Chair Phil Christie
7. <b>AGRICULTURAL ISSUES – NEW</b> - Shelfish Harvesting Committee Update	Discussion Update	Jack Mar
8. <b>AGRICULTURAL ISSUES - Current</b> ■ Geese Management Strategy – Update (see ltr attached) ■ Deer Management Strategy - Update ■ CRD Food Systems Strategy - Update	Discussion Discussion Discussion	Bev Marley ? Linda Geggie
9. <b>Info items for Website</b> <a href="http://www.saanich.ca/living/afs/index.html">www.saanich.ca/living/afs/index.html</a>	Action	All
10. <b>Agricultural Strategy – Sub-Cmte Reports</b> a. Water (Michael Doehnel) b. Farm Economics (Terry Michell) c. Agricultural Land Base (Phil Christie) d. Education and Outreach (Linda Geggie) - Review of Saanich Fair 2016	Report Report Report Report	Michael Doehnel Terry Michell Phil Christie Linda Geggie Linda Geggie
11. <b>Upcoming Events:</b>	Information	Commission
Adjourn the meeting	Motion	Commission
Next meeting - October 13, 2016	Information	Secretary

**IF YOU ARE UNABLE TO ATTEND, PLEASE ADVISE**  
**ISOBEL AT [isobelhoffmann@shaw.ca](mailto:isobelhoffmann@shaw.ca)**