



# PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

Thursday, JUNE 9, 2016 **at 6:30 pm**

COMMITTEE ROOM No. 2 – SAANICH MUNICIPAL HALL

DESCRIPTION	ACTION	LEAD
1. <b>Approve the Agenda</b>	Motion	Chair
2. <b>Approval of the Minutes - May 12 , 2016</b>	Motion	Chair
3. <b>Treasurer's Report</b>	Information	Treasurer
4 <b>Speakers' Bureau:</b> - Jane Evans – Saanich Agriculture Food Security Plan	Discussion	Jane Evans
5 <b>BUSINESS ARISING – April 14, 2016</b> - Saanich Fair 2016 Planning	Discussion	Linda Geggie
6. <b>Correspondence</b> - Letter & Resolution to Central Saanich re Geese - Letter to Saanich re Farm Worker Housing	Info/ discussion	Bob Maxwell
7. <b>AGRICULTURAL ISSUES – NEW</b> - Shelfish Harvesting Update	Discussion Update	Jack Mar
8. <b>AGRICULTURAL ISSUES - Current</b> ■ Geese Management Strategy - Update ■ Deer Management Strategy - Update ■ CRD Food Systems Strategy - Update ■ ALR Core Review – Update	Discussion Discussion Discussion Discussion	Max/Bev ? Linda Linda
9. <b>Info items for Website</b> <a href="http://www.saanich.ca/living/afs/index.html">www.saanich.ca/living/afs/index.html</a>	Action	All
10. <b>Agricultural Strategy – Sub-Cmte Reports</b> a. Water (Michael Doehnel) b. Farm Economics (Terry Michell) c. Agricultural Land Base (Phil Christie) d. Education and Outreach (Linda Geggie)	Report Report Report Report	Michael Doehnel Terry Michell Phil Christie Linda
11. <b>Upcoming Events:</b>	Information	Commission
Adjourn the meeting	Motion	Commission
Next meeting - September 8, 2016	Information	Secretary

**IF YOU ARE UNABLE TO ATTEND, PLEASE ADVISE**  
**ISOBEL AT [isobelhoffmann@shaw.ca](mailto:isobelhoffmann@shaw.ca)**