



PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

Thursday, April 14, 2016 at 7:30 pm

COMMITTEE ROOM NO. 2 – SAANICH MUNICIPAL HALL

DESCRIPTION	ACTION	LEAD
1. Approve the Agenda	Motion	Chair
2. Approval of the Minutes - March 10, 2015	Motion	Chair
3. Treasurer's Report	Information	Treasurer
4 Speakers' Bureau: TBA	Information	Commission
5 BUSINESS ARISING – March 10, 2015	Action/info	Commission
6. Correspondence – Letter to Municipalities re Firearms Bylaw Amendment	Info/ discussion	Bob Maxwell
7 AGRICULTURAL ISSUES – NEW – Referral from Saanich: 1400 Derby Road, Rezoning P4 to P4HR (attached) – Dumping of fill – Martindale Valley/Tanner Ridge (attached)	Discussion/ Motion	Saanich Lee Hardy, Poplar Farm
8. AGRICULTURAL ISSUES - Current ■ Geese Management Strategy - Update ■ Deer Management Strategy - Update ■ CRD Food Systems Strategy - Update ■ ALR Core Review – Update	Discussion Discussion Discussion Discussion	Max/Bev ? Linda Linda
9 Conflict of Interest (see attached)	Discussion	Bob Maxwell
10 Info items for Website www.saanich.ca/living/afs/index.html	Action	All
11 Agricultural Strategy – Sub-Cmte Reports a. Water (Michael Doehnel) b. Farm Economics (Terry Michell) c. Agricultural Land Base (Phil Christie) d. Education and Outreach (Linda Geggie)	Report Report Report Report	Michael Doehnel Terry Michell Phil Christie Linda/Nikki
Upcoming Events:	Information	Commission
Adjourn the meeting	Motion	Commission
Next meeting - May 12, 2106	Information	Secretary

**IF YOU ARE UNABLE TO ATTEND, PLEASE ADVISE
ISOBEL AT isobelhoffmann@shaw.ca**