



PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

**Thursday MARCH 10, 2016 at 7:30 pm
COMMITTEE ROOM NO. 2 – SAANICH MUNICIPAL HALL**

DESCRIPTION	ACTION	LEAD
1. Approve the Agenda	Motion	Chair
2. Approval of the Minutes - February 11, 2016	Motion	Chair
3. Treasurer's Report	Information	Treasurer
4. Speakers' Bureau: Mike Hicks, JDF Electoral Director (tentative) – Re amendments to Firearms Bylaw	Information	Commission
5 BUSINESS ARISING – January 10, 2016 - Conflict of Interest (see attachments)	Action/info	Commission
6. Correspondence - Letter of thanks to Fruit Growers Association - Draft Letter re Firearms Bylaw Amendment - Letter from C. Saanich re Martindale Mtg March 15	Info/ discussion	Chair
7. AGRICULTURAL ISSUES – NEW	Discussion/ Motion	
8. AGRICULTURAL ISSUES - Current <ul style="list-style-type: none"> ■ Geese Management Strategy - Update ■ Deer Management Strategy - Update ■ CRD Food Systems Strategy - Update 	Discussion Discussion Discussion	Rob/Max/Bev Rob Linda
9. Info items for Website www.saanich.ca/living/afs/index.html	Action	All
10 Agricultural Strategy – Sub-Cmte Reports <ul style="list-style-type: none"> a. Water (Michael Doehnel) b. Farm Economics (Terry Michell) c. Agricultural Land Base (Phil Christie) - Martindale Valley – see attached letter - Maber Flats d. Education and Outreach (Linda Geggie) 	Report Report Report Report	Michael Doehnel Terry Michell Phil Christie Phil Christie Larry Sluggett Linda/Nikki
Upcoming Events:	Information	Commission
Adjourn the meeting	Motion	Commission
Next meeting April 14, 2106	Information	Secretary

**IF YOU ARE UNABLE TO ATTEND, PLEASE ADVISE
ISOBEL AT isobelhoffmann@shaw.ca**