



# PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

Thursday, OCTOBER 8, 2015 at 7:30 pm  
COMMITTEE ROOM No. 2 – SAANICH MUNICIPAL HALL

	DESCRIPTION	ACTION	LEAD
1.	<b>1 Approve the Agenda</b>	Motion	Chair
2.	<b>2 Approval of the Minutes - September 10, 2015</b>	Motion	Chair
3.	<b>3 Treasurer's Report</b>	Information	Treasurer
4.	<b>Speakers' Bureau: Ryan Vantreight - Proposed Water Extension 8277 Central Saanich Road</b>	Information	Commission
5	<b>BUSINESS ARISING – September 10, 2015</b>	Action	Co-Chairs
6.	<b>Correspondence</b>	Info/ discussion	Commission
7.	<b>AGRICULTURAL ISSUES - Current</b> <ul style="list-style-type: none"> <li>■ Geese Management Strategy - Update</li> <li>■ Deer Management Strategy - Update</li> <li>■ CRD Food Systems Strategy - Update</li> <li>■ ALR Core Review – Update</li> <li>■ Farmland Trust – Update from sub-committee</li> </ul>	Discussion Discussion Discussion Discussion Discussion	Rob Rob Linda Linda Linda/Niki/Mary Alice
<b>AGRICULT</b>	<b>8 AGRICULTURAL ISSUES – NEW</b>	Discussion	All
	<b>9. Info items for Website <a href="http://www.saanich.ca/living/afs/index.html">www.saanich.ca/living/afs/index.html</a></b>	Action	All
	<b>10 ■ Agricultural Strategy – Sub-Cmte Reports</b> <ul style="list-style-type: none"> <li>a. Water (Michael Doehnel)</li> <li>b. Farm Economics (Terry Michell)</li> <li>c. Agricultural Land Base (Phil Christie)</li> </ul> - Martindale Flats ( <b>Draft Report attached</b> ) - O'Donnel Creek <ul style="list-style-type: none"> <li>d. Resource Stewardship (Kim Lonsdale)</li> <li>e. Education and Outreach (Linda Geggie)</li> </ul>	Report Report Report  Report Report	Michael Doehnel Terry Michell Phil Christie  Kim Lonsdale Linda/Nikki
	<b>Upcoming Events:</b>	Information	Commission
	Adjourn the meeting	Motion	Commission
	Next meeting - November 12, 2015	Information	Secretary

**IF YOU ARE UNABLE TO ATTEND, PLEASE ADVISE  
ISOBEL AT [isobelhoffmann@shaw.ca](mailto:isobelhoffmann@shaw.ca)**