



# PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

Thursday, APRIL 9, 2015 at **7:00 pm**

**\*\*\*Level Ground, Unit B, 1970 Keating X Road\*\*\***

DESCRIPTION	ACTION	LEAD
1. <b>Approve the Agenda</b>	Motion	Chair
2. <b>Approval of the Minutes - March 12, 2015</b>	Motion	Chair
3. <b>Treasurer's Report</b>	Information	Treasurer
4. <b>Speakers' Bureau: <i>Stacey Toews, Level Ground</i></b>	Information	Commission
5. <b>BUSINESS ARISING – FEBRUARY 12 MINUTES</b>	Action	Co-Chairs
6. <b>Correspondence</b> <ul style="list-style-type: none"> <li>– Letter to CRD re Goose Management Strategy</li> <li>– Letter to CRD re RSS &amp; Food Security Strategies</li> </ul>	Info/ discussion	Commission
7. <b>AGRICULTURAL ISSUES - Current</b> <ul style="list-style-type: none"> <li>■ Geese Management Strategy - Update</li> <li>■ Deer Management Strategy - Update</li> <li>■ CRD Food Systems Strategy - Update</li> <li>■ ALR Core Review – Update</li> <li>■ Farmland Trust – Update from sub-committee</li> </ul>	Discussion Discussion Discussion Discussion Discussion	Bev/Rob Rob Linda Linda Linda/Niki/Mary Alice
8. <b>AGRICULTURAL ISSUES - NEW</b>	Discussion	Chair/Commission
9. <b>Info items for Website</b> <a href="http://www.saanich.ca/living/afs/index.html">www.saanich.ca/living/afs/index.html</a>	Action	All
10. <b>Agricultural Strategy – Sub-Cmte Reports</b> <ul style="list-style-type: none"> <li>a. Water (Michael Doehnel)</li> <li>b. Farm Economics (Terry Michell)</li> <li>c. Agricultural Land Base (Phil Christie)</li> <li>d. Resource Stewardship (Kim Lonsdale)</li> <li>e. Education and Outreach (Linda Geggie)</li> <li>- Spring Farm Tour for New Councillors - Update</li> </ul>	Report Report Report Report Report Discussion	Michael Doehnel Terry Michell Phil Christie Kim Lonsdale Linda/Nikki Linda/Bev
11. <b>Upcoming Events:</b> <ul style="list-style-type: none"> <li>■ <b>Get Ready, Get Local – Saturday, April 18, Victoria Victoria Conference Centre</b></li> </ul>	Information	Commission
Adjourn the meeting	Motion	Commission
Next meeting - May 14, 2015	Information	Secretary

**IF YOU ARE UNABLE TO ATTEND, PLEASE ADVISE**

**ISOBEL AT [isobelhoffmann@shaw.ca](mailto:isobelhoffmann@shaw.ca)**

**If you are unable to attend, please email [isobelhoffmann@shaw.ca](mailto:isobelhoffmann@shaw.ca)**