

AGENDA
HEALTHY SAANICH ADVISORY COMMITTEE
Saanich Municipal Hall, Committee Room # 2
Wednesday, March 4, 2020 at 6:00 p.m.

1. **ADOPTION OF MINUTES** (attachment)
 - February 5, 2020, 2019

2. **UPDATE: FOOD STANDS / FARM GATE SALES**
 - Manager of Community Planning
 - Agriculture and Food Security Planner

3. **DIVISION REPORT – COMMUNITY SERVICES** (attachment)
 - Senior Manager of Community Services

4. **PENINSULA REGIONAL CHILDCARE STUDY** (attachment)
 - Senior Manager of Community Services

5. **COMMITTEE ROUNDTABLE – ITEMS FOR FUTURE AGENDAS**
 - Committee Discussion

* Adjournment *
Next Meeting: April 1, 2020

Please advise Jeff Keays the committee secretary at jeff.keays@saanich.ca
or 250-475-1775 local 3430 if you are unable to attend.

Go Green!
Members are encouraged to bring their own mug to the meeting.