

**AGENDA**  
**HEALTHY SAANICH ADVISORY COMMITTEE**  
Saanich Municipal Hall, Committee Room #2  
Wednesday, February 27, 2019 at 6:00PM

---

1. **ADOPTION OF MINUTES** (attachment)
  - January 30, 2019
2. **CHAIR'S REMARKS**
3. **DIVISION UPDATE – RECREATION** (attachment)
  - Presentation from Senior Manager of Recreation
4. **WORKING GROUP UPDATE – DRAFT REPORT**
  - Update from the Cultural Planner
5. **2019 COMMITTEE GOALS AND OBJECTIVES**
  - Committee Discussion

\* Adjournment \*  
Next Meeting: March 27, 2019

Please advise Jeff Keays the committee secretary at [jeff.keays@saanich.ca](mailto:jeff.keays@saanich.ca)  
or 250-475-1775 local 3430 if you are unable to attend.

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting.**