

**AGENDA**  
**HEALTHY SAANICH ADVISORY COMMITTEE**  
Saanich Municipal Hall, Committee Room No. 1  
Wednesday September 16, 2015 at 5:30 p.m.

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1. **ADOPTION OF MINUTES**
  - June 17, 2015 meeting (attached)
2. **COMMITTEE BUSINESS-MEETING SCHEDULE CHANGE REQUEST**
  - Committee discussion
3. **REVIEW OF THE DRAFT 2015-2018 STRATEGIC PLAN-SOCIAL WELL-BEING**  
(attachment)
  - Overview from the Director of Parks and Recreation
4. **COMMITTEE TERMS OF REFERENCE** (attachment)
  - Committee discussion
5. **VERBAL REPORT FROM CHAIR**
  - LGBTQ Sub-committee
6. **RAINBOW SIDEWALK**
  - Committee discussion
7. **TOWN HALL REPORT**
  - Overview from the Chair
8. **SCAN UPDATE**
  - Update from the Chair of SCAN
9. **RECREATION HIGHLIGHTS** (attachment)
  - Update from the Senior Manager, Recreation Services
10. **CALL FOR AGENDA ITEMS**
  - Committee discussion

\* Adjournment \*  
Next Meeting October TBA, 2015

Please advise Elizabeth van den Hengel the committee secretary at  
[elizabeth.vandenhengel@saanich.ca](mailto:elizabeth.vandenhengel@saanich.ca) or 475-1775 local 3430  
if you are unable to attend.

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting.**