

AGENDA
ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE
Committee Room 2, Municipal Hall
Tuesday November 24, 2015, 5:15 PM – 7:15 PM

1. **ADOPTION OF MINUTES** (attachment)
 - Adoption of October 27, 2015 minutes

2. **GABO CREEK STEWARDSHIP**
 - Presentation from Mr. H. Wolf

3. **BLUE DOT-ENVIRONMENTAL BILL OF RIGHTS**
 - Discussion led by the Chair

4. **COMMITTEE COMPOSITION: REPORTING BACK ON MOTIONS**
 - Discussion led by Mr. G. Klima

5. **UPDATES**
 - EDPA Town Hall
 - Priority Setting

Adjournment **
Next Regular Meeting is January 2016

**To ensure a quorum, please call Elizabeth van den Hengel
at 475-1775 ext. 3430, if you are unable to attend**

GO GREEN
Members are encouraged to bring a mug to the meeting