

**AGENDA**  
**ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE**  
**Committee Room 2, Municipal Hall**  
**Tuesday January 27, 2015, 5:15 PM – 7:15 PM**

---

1. **ADOPTION OF MINUTES** (attachment)
  - Adoption of November 25, 2014 minutes
2. **REGULAR MEETING SCHEDULE**
  - Discussion as per Section 79(a) of Council Procedure Bylaw 2007, No. 8840
3. **HOME HEATING OIL** (attachment)
  - Update from the Chair
4. **STORMWATER REQUIREMENTS**
  - Overview from the Manager of Underground Services
5. **SIGNIFICANT TREES** (attachment)
  - Overview from the Manager of Urban Forests, Horticulture and Natural Areas
  - Memo to ENA regarding Significant Tree #90

\*\*Adjournment \*\*  
Next Regular Meeting is February 24, 2015

**To ensure a quorum, please call Elizabeth van den Hengel  
at 475-1775 ext. 3430, if you are unable to attend**

**GO GREEN**  
**Members are encouraged to bring a mug to the meeting**