

A G E N D A
BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE
Saanich Municipal Hall, Committee Room No. 2
Thursday, April 21, 2016 from 4:00 – 6:00 p.m.

1. **ADOPTION OF MINUTES**
 - March 17, 2016 (attachment)

2. **CHAIR'S REMARKS**
 - Streets should not be treated as conduits

3. **CRD ACTIVE TRANSPORTATION AND HEALTHY COMMUNITIES PROGRAM**
 - Information to be circulated at a later date

4. **TILlicum/GLANFORD COMMITTEE RESPONSE**
 - Discussion (attachments)

5. **ACTIVE TRANSPORTATION PLAN**
 - Verbal update (Engineering)

6. **LOCATION OF BICYCLE TRACKS AND ROUNDABOUT SAFETY**
 - Discussion (D. Wick)

7. **BICYCLE FESTIVAL**
 - Update (D. Wick)

8. **BIKETORIA** (standing item)

9. **ONGOING/UPCOMING ISSUES** (bring forward/standing items)
 - Paving of Interurban Rail Trail
 - Douglas Corridor Streetscape

* Adjournment *

* * Next Meeting: May 19, 2016* *

Please email Tania.Douglas@saanich.ca or call at 475-1775 ext. 3505 if you are not able to attend.

GO GREEN!
MEMBERS ARE ENCOURAGED TO BRING THEIR OWN MUG TO THE MEETING