

A G E N D A
BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE
Saanich Municipal Hall, Committee Room No. 2
Thursday, May 19, 2016 from 4:00 – 6:00 p.m.

1. **ADOPTION OF MINUTES**
 - April 21, 2016 (attachment)
2. **CHAIR'S REMARKS**
3. **CRD ACTIVE TRANSPORTATION AND HEALTHY COMMUNITIES PROGRAM**
 - S. Webb, CRD Active Transportation Program Manager
4. **CRD UPDATE – PAVING OF LOCHSIDE TRAIL THROUGH BLENKINSOP VALLEY AND THE HUNT-MARTINDALE VALLEY**
 - S. Webb, CRD Active Transportation Program Manager
5. **TILlicum/GLANFORD COMMITTEE RESPONSE**
 - Report from Councillor Derman (to be circulated)
6. **UPDATE - ACTIVE TRANSPORTATION PLAN**
 - Verbal update (Engineering)
7. **MCKENZIE / HIGHWAY NO. 1 INTERCHANGE - UPDATE**
 - Councilor Derman
8. **ADVANCE LEFT-TURN ARROW FROM BOLESKINE RD (EAST BOUND) TO TRANS-CANADA HIGHWAY (NORTH BOUND)**
 - J. Grayson
9. **SHOULDER BIKE LANE WEST SIDE OF TRANS-CANADA HIGHWAY (SOUTH BOUND) FROM CULDUTHEL RD TO BOLESKINE RD**
 - J. Grayson
10. **PEDESTRIAN AND BICYCLIST CONSIDERATIONS WITHIN THE PROPOSED MCKENZIE/TRANS-CANADA HIGHWAY INTERCHANGE**
 - J. Grayson
11. **DOUGLAS CORRIDOR** (standing item)
12. **BIKETORIA** (standing item)

* Adjournment *

* * Next Meeting: June 16, 2016* *

Please email Tania.Douglas@saanich.ca or call at 475-1775 ext. 3505 if you are not able to attend.

GO GREEN!
MEMBERS ARE ENCOURAGED TO BRING THEIR OWN MUG TO THE MEETING