

A G E N D A
BICYCLE AND PEDESTRIAN MOBILITY ADVISORY COMMITTEE
Saanich Municipal Hall, Committee Room No. 2
THURSDAY, JANUARY 15, 2015 at 12:00 noon

1. **ADOPTION OF MINUTES**
 - November 27, 2014 (attachment)

2. **CHAIR'S REMARKS**

3. **SCHEDULE OF REGULAR COMMITTEE MEETINGS**
 - Discussion as per Section 79(a) of Council Procedure Bylaw 2007, No. 8840

4. **BICYCLE LIGHTS**
 - Discussion (attachment)

5. **MCKENZIE INTERCHANGE**
 - Discussion

6. **SAANICH CYCLING FESTIVAL**
 - Discussion (attachment)

7. **ROUNDTABLE**
 - Future items for committee discussion (time permitting)

* Adjournment *

* * Next Meeting: February 19, 2015 * *

Please email Tania.Douglas@saanich.ca or call at 475-1775 ext 3505
If you are not able to attend the meeting

GO GREEN!
MEMBERS ARE ENCOURAGED TO BRING THEIR OWN MUG TO THE MEETING