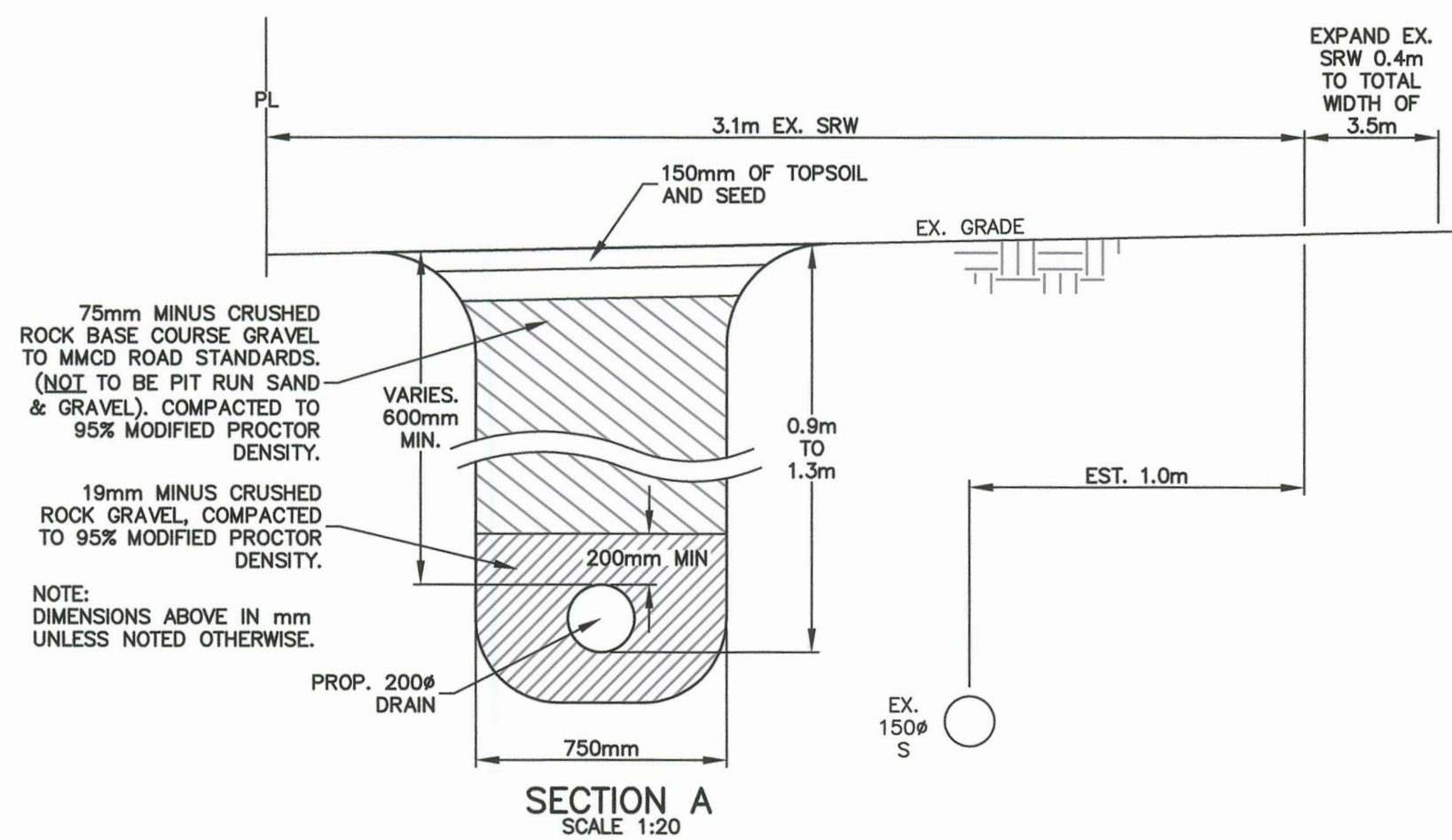
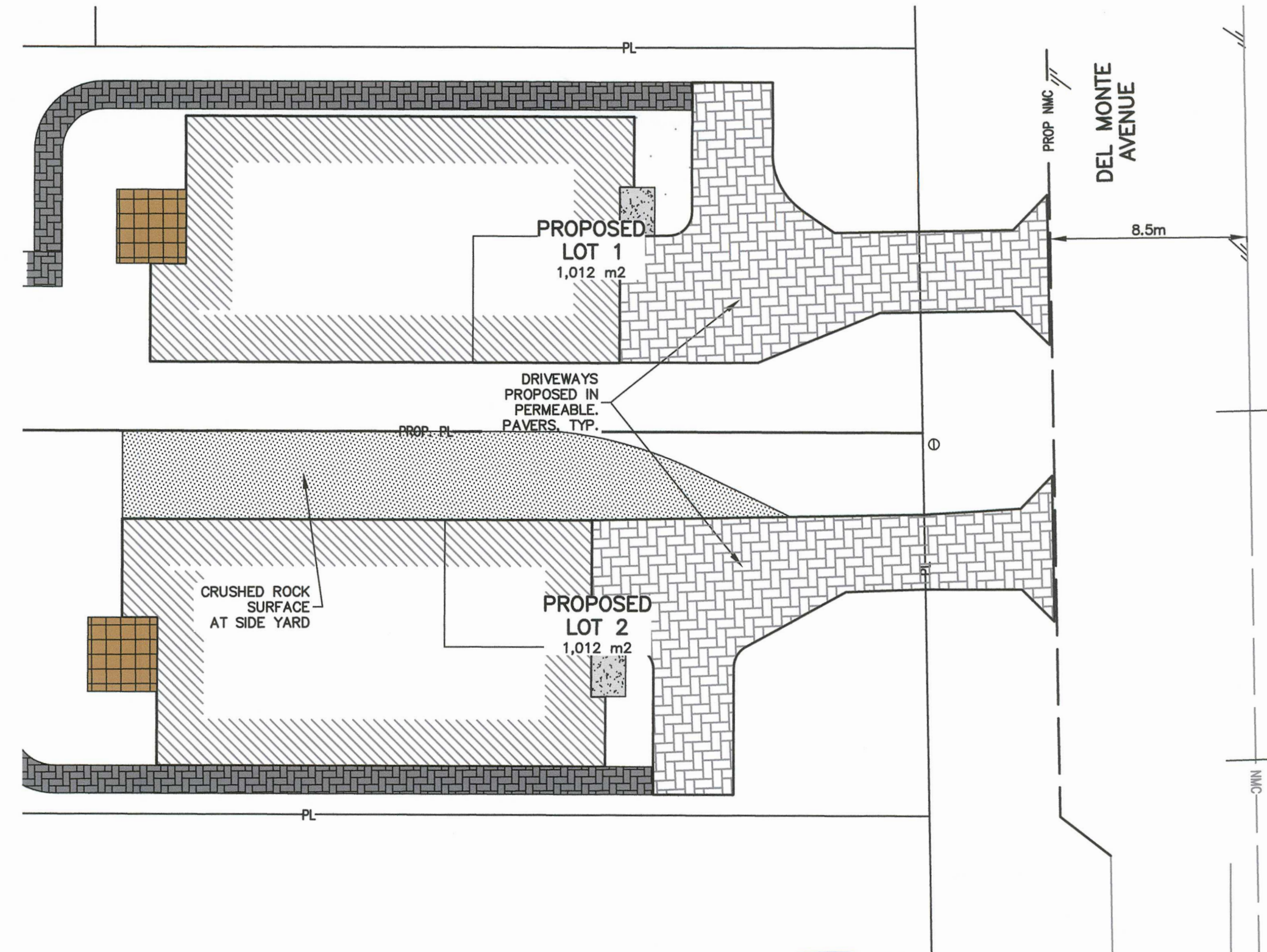
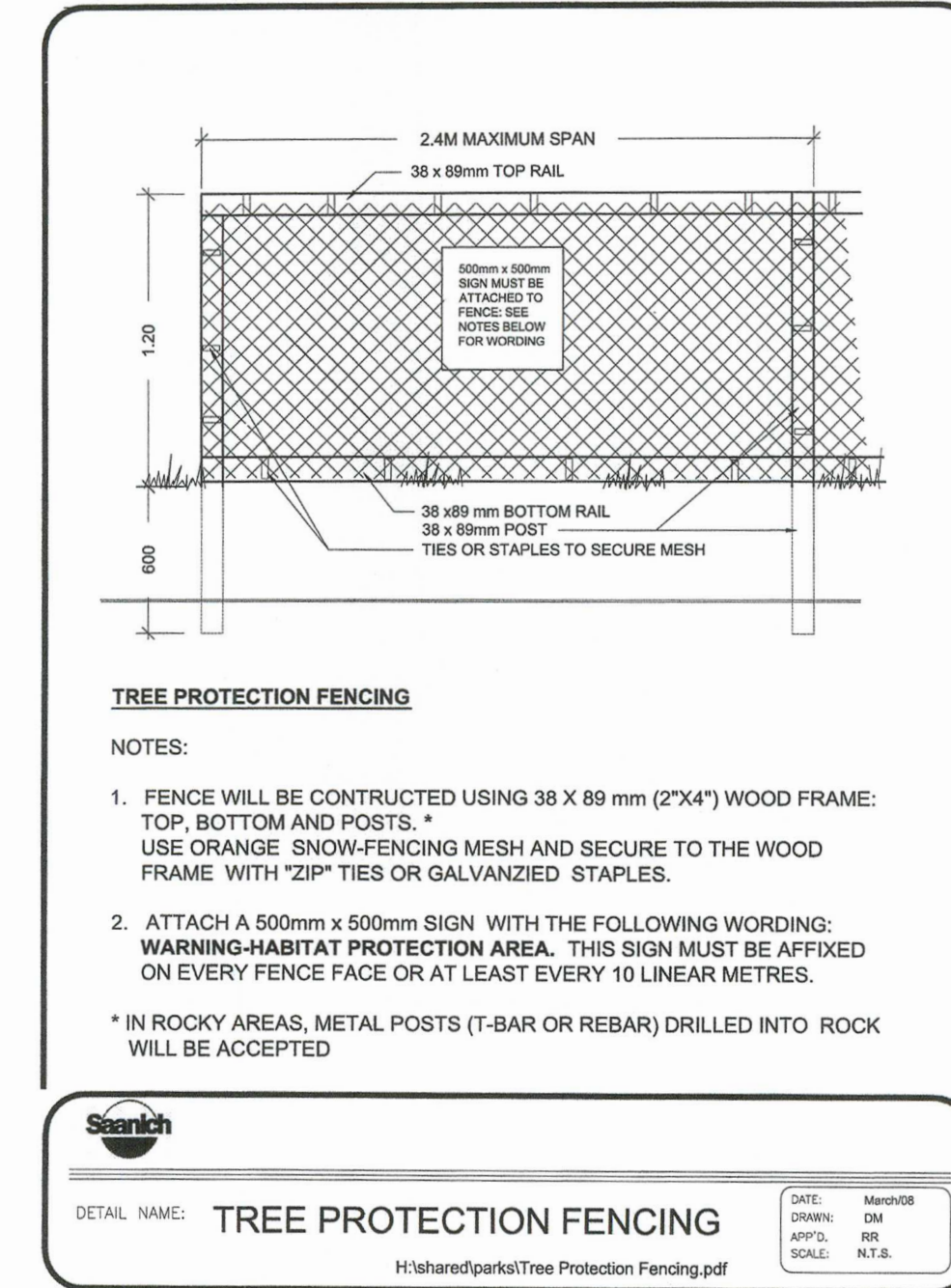
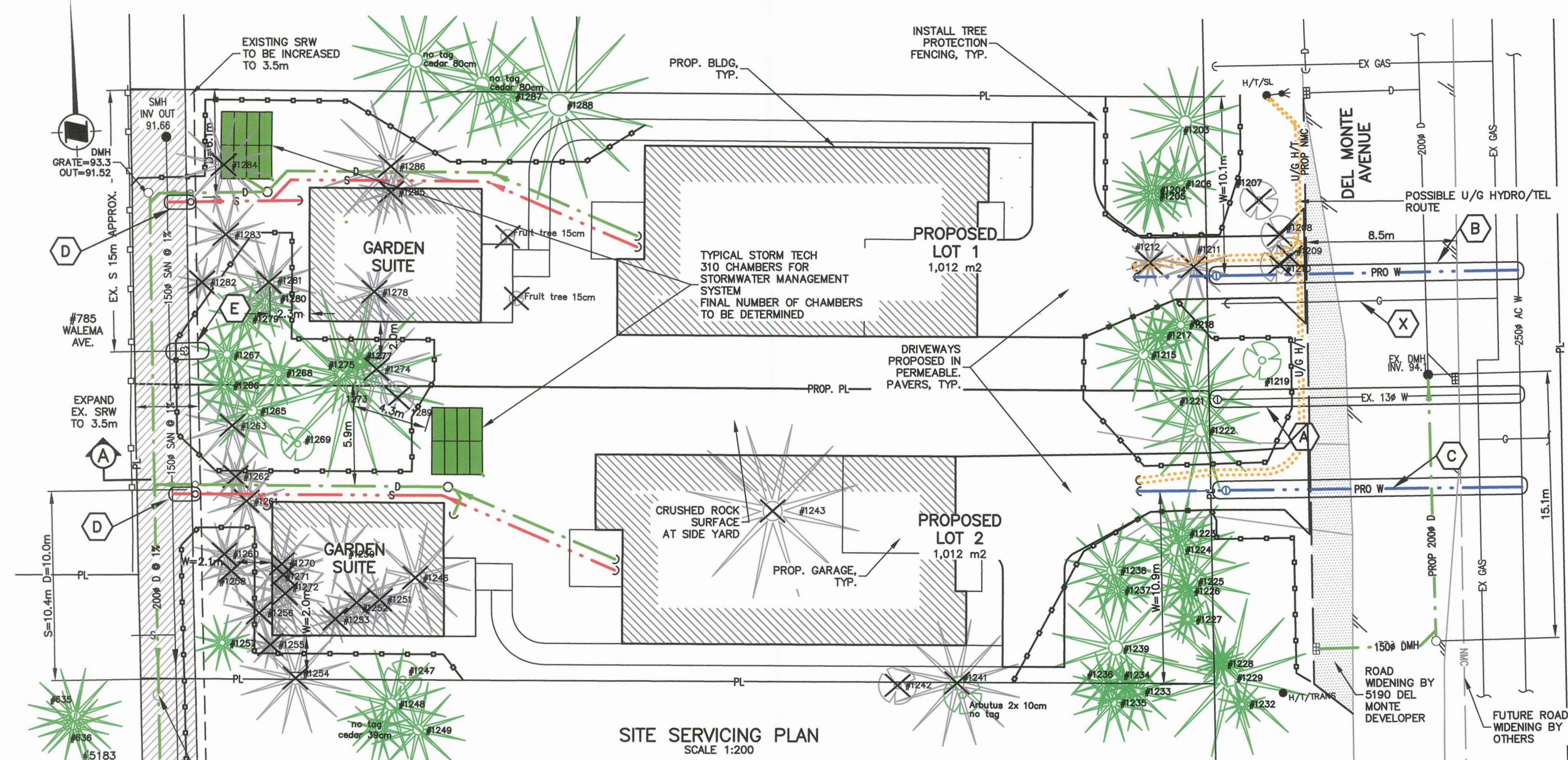






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|  |  |  |  |  |  |                         |  |  |  |  |                         |  |  |                    |  |                         |  |  |  |  |              |  |                 |              |  |                     |              |  |      |             |  |      |   |  |            |   |          |  |                  |  |                        |  |  |         |  |  |  |
|--|--|--|--|--|--|-------------------------|--|--|--|--|-------------------------|--|--|--------------------|--|-------------------------|--|--|--|--|--------------|--|-----------------|--------------|--|---------------------|--------------|--|------|-------------|--|------|---|--|------------|---|----------|--|------------------|--|------------------------|--|--|---------|--|--|--|
| CONFIRM<br>UNDERGROUND<br>LOCATION WITH<br>UTILITY COMPANIES | LEGEND — Existing services shown solid |  |  |  |  |                         |  |  |  |  | REVISIONS               |  |  | REVISIONS APPROVED |  |                         |  |  |  |  |              |  | DESIGN APPROVED |              |  | DISTRICT OF SAANICH |              |  |      | CONSULTANT  |  | 815  |   |  |            |   |          |  |                  |  |                        |  |  |         |  |  |  |
|  | STANDARD MOUNT                         |  |  |  |  | POLE MOUNT              |  |  |  |  | EXISTING U/G UTILITIES  |  |  |                    |  | PROPOSED U/G UTILITIES  |  |  |  |  | REVISION # 1 |  |                 | REVISION # 2 |  |                     | REVISION # 3 |  |      | EXCEPTIONS  |  |      | Lot B (DD 3886611), Section 44, Lake District |  |            |   | FILE No. |  | 2 OF 2           |  |                        |  |  |         |  |  |  |
|  | 100 W 150 W 250 W 400 W                |  |  |  |  | 100 W 150 W 250 W 400 W |  |  |  |  | 100 W 150 W 250 W 400 W |  |  |                    |  | 100 W 150 W 250 W 400 W |  |  |  |  | APP.         |  |                 | APP.         |  |                     | APP.         |  |      | APPROVED BY |  |      | DATE  |  |            | 5190 DEL MONTE AVE-SERVICING & DRIVEWAY PLANS |          |  | SAANICH DWG. No. |  | 21-079                 |  |  |         |  |  |  |
|  | CURB                                   |  |  |  |  | DITCH                   |  |  |  |  | DRAIN                   |  |  |                    |  | GAS                     |  |  |  |  | SEWER        |  |                 |              |  | DATE                |              |  | DATE |             |  | DATE |   |  | DESIGN ENG |   |          | B.M. GEODETIC (CGVD28) CNTRL MON. 5-26 |                  |  | ELEV. See Legal Survey |  |  |         |  |  |  |
|  | SIDEWALK                               |  |  |  |  | WATER                   |  |  |  |  | WOODBOX                 |  |  |                    |  | MANHOLE                 |  |  |  |  | CLEANOUT     |  |                 |              |  | SIGN                |              |  | SIGN |             |  | SIGN |   |  | ASSIST.ENG |   |          | DESIGN                                 |                  |  | DRAWN                  |  |  | CHECKED |  |  |  |
|  | SILT TRAP                              |  |  |  |  | CONC.BOX                |  |  |  |  | HYDRANT                 |  |  |                    |  | CATCHBASIN              |  |  |  |  | CAP          |  |                 |              |  |                     |              |  |      |             |  |      |   |  |            |   |          |  |                  |  |                        |  |  |         |  |  |  |
|  | VALVE                                  |  |  |  |  | FLUSH VALVE             |  |  |  |  | REDUCER                 |  |  |                    |  | PLUG                    |  |  |  |  |              |  |                 |              |  |                     |              |  |      |             |  |      |   |  |            |   |          |  |                  |  |                        |  |  |         |  |  |  |
|  | 1                                      |  |  |  |  | 2                       |  |  |  |  | 3                       |  |  |                    |  | 4                       |  |  |  |  |              |  |                 |              |  |                     |              |  |      |             |  |      |   |  |            |   |          |  |                  |  |                        |  |  |         |  |  |  |
|  | 2                                      |  |  |  |  | 3                       |  |  |  |  | 4                       |  |  |                    |  | 5                       |  |  |  |  |              |  |                 |              |  |                     |              |  |      |             |  |      |   |  |            |   |          |  |                  |  |                        |  |  |         |  |  |  |
|  | 3                                      |  |  |  |  | 4                       |  |  |  |  | 5                       |  |  |                    |  | 6                       |  |  |  |  |              |  |                 |              |  |                     |              |  |      |             |  |      |   |  |            |   |          |  |                  |  |                        |  |  |         |  |  |  |