



**AGENDA**  
**RESILIENT SAANICH TECHNICAL COMMITTEE**  
**Tuesday, October 27, 2020, 7:00–9:00 PM**  
**Council Chambers, Municipal Hall**

- 
- |  |              |
|--|--------------|
| <b>1. Call to order &amp; approval of Agenda</b>                       | Chair        |
| <b>2. Discussion: meeting minutes distribution</b>                     | Chair        |
| <b>3. September 9<sup>th</sup> meeting minutes</b>                     | Chair        |
| <b>4. Committee Goals &amp; Objectives</b>                             | T. Stevens   |
| <b>5. Reports from October 3, 2020 workshop</b>                        |              |
| a) Ground Rules  | K. Brown     |
| b) Draft Themes  | B. Emmett    |
| c) Parking Lot Issues  | B. Wilkes    |
| <b>6. Workplan, Milestones &amp; Schedule</b><br>To year end or beyond | Chair, Staff |

**Adjournment**

Due to COVID-19 measures, this meeting is closed to the public.

To register to listen by telephone, you must have access to a telephone, provide a telephone number that can be used to contact you, and an email address where instructions can be sent to you.

Register by calling: 250-475-5494 ext. 3412 or email: [Courtney.Clarke@saanich.ca](mailto:Courtney.Clarke@saanich.ca).

Registration deadline is 12:00 pm noon, Tuesday, October 27, 2020.

**\*\* Next Meeting: November 24, 2020 \*\***

**Please email [Thomas.Munson@saanich.ca](mailto:Thomas.Munson@saanich.ca) if you are not able to attend.**

**GO GREEN! MEMBERS ARE ENCOURAGED TO  
BRING THEIR OWN MUG TO THE MEETING**

