## **AGENDA**

## Parks, Trails and Recreation Advisory Committee Saanich Municipal Hall, Committee Room #2 Thursday March 26, 2015, 7:00-9:00 p.m.

- 1. ADOPTION OF MINUTES (attachment)
  - February 26, 2015
- 2. TOPIC
  - Update
- 3. **DIVISION UPDATE**, **PARKS** (attachment)
  - Update from the Parks Department.
- 4. **DIVISION UPDATE**, **RECREATION** (attachment)
  - Update from the Senior Manager, Recreation Service.

\* Adjournment \*

\*\*Next Meeting: April 23, 2015\*\*

Please advise Elizabeth at <u>Elizabeth.vandenhengel@saanich.ca</u> or 475-5494 local 3430 if you are unable to attend.