

**AGENDA**  
**Planning, Transportation and**  
**Economic Development Advisory Committee**  
**Saanich Municipal Hall, Committee Room No. 2**  
**Thursday, April 9, 2015 at 4:30 p.m.**

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- 1. ADOPTION OF MINUTES**
  - Minutes of the meeting held March 12, 2015.
- 2. GREATER VICTORIA COALITION TO END HOMELESSNESS (PRESENTATION)**
  - Presentation from Andrew Wynn-Williams
- 3. COMMUNITY ADVOCATES FOR REDUCED SPEED**
  - Presentation from Rob Wickson and David Ferguson
- 4. COMMITTEE REVIEW OF JANUARY COMMITTEE MEETING INVENTORY**
  - Committee discussion

**\* Adjournment \***

**\*\* Next meeting May 14, 2015**

Please contact Elizabeth at [Elizabeth.Vandenhengel@saanich.ca](mailto:Elizabeth.Vandenhengel@saanich.ca) or  
475-5494 (ext. 3502) if you are unable to attend this meeting.

**Go Green!**  
**Members are encouraged to bring their own mug to the meeting**