

AGENDA
ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE
Committee Room 2, Municipal Hall
Tuesday October 27, 2015, 5:15 PM – 7:15 PM

1. **ADOPTION OF MINUTES** (attachment)
 - Adoption of September 22, 2015 minutes
2. **UPTOWN-DOUGLAS STREET CORRIDOR PLAN**
 - Update from Planning
3. **ENVIRONMENT AND NATURAL AREAS PRIORITY SETTING** (attachment)
 - Discussion led by the Chair
4. **BLUE DOT-ENVIRONMENTAL BILL OF RIGHTS** (attachment)
 - Discussion led by the Chair
5. **UPDATES**
 - EDPA Town Hall

Adjournment **
Next Regular Meeting is November 24, 2015

**To ensure a quorum, please call Elizabeth van den Hengel
at 475-1775 ext. 3430, if you are unable to attend**

GO GREEN
Members are encouraged to bring a mug to the meeting