

**AGENDA**  
**ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE**  
**Committee Room 2, Municipal Hall**  
**Tuesday September 22, 2015, 5:15 PM – 7:15 PM**

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1. **ADOPTION OF MINUTES** (attachment)
  - Adoption of June 23, 2015 minutes
  
2. **REVIEW OF THE DRAFT 2015-2018 STRATEGIC PLAN** (attachment)
  - Overview from the Director of Planning
  
3. **DECLARATION OF PROJECT COMPLETION SIGNIFICANT TREE #20-1721 JEFFERSON AVENUE** (attachment)
  - Update from the Manager of Urban Forestry, Horticulture and Natural Areas
  
4. **PROPOSED SIGNIFICANT TREE TOUR**
  - Presentation from the Manager of Urban Forestry, Horticulture and Natural Areas
  
5. **HEATING OIL AND ENERGY COACHING**
  - Presentation from the Sustainability Coordinator
  
6. **UPDATES**
  - Notice of EDPA upcoming public input opportunities (attachment)
  - Amendments to the Provincial Integrated Pest Management Regulation (attachment)

Adjournment \*\*  
Next Regular Meeting is October 27, 2015

**To ensure a quorum, please call Elizabeth van den Hengel  
at 475-1775 ext. 3430, if you are unable to attend**

**GO GREEN**  
**Members are encouraged to bring a mug to the meeting**