

**AGENDA**  
**ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE**  
**Committee Room 2, Municipal Hall**  
**Tuesday May 26, 2015, 5:15 PM – 7:15 PM**

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1. **ADOPTION OF MINUTES** (attachment)
  - Adoption of April 28, 2015 minutes
2. **FARMLANDS TRUST**
  - Presentation from Jessica Dennis
3. **CUTHBERT HOLMES PARK DRAFT MANAGEMENT PLAN**
  - Presentation from Parks
4. **SIGNIFICANT TREE GRANT APPLICATION** (attachment)
  - Presentation from the Manager of Urban Forestry and Natural Areas
5. **REVIEW OF THE DRAFT OF THE NOXIOUS WEEDS BYLAW PACKAGE**
  - Discussion led by the Manager of Environmental Services
6. **REVIEW OF THE SIGNIFICANT TREE PROGRAM AND URBAN FOREST**
  - Presentation from the Manager of Urban Forestry and Natural Areas

Adjournment \*\*  
Next Regular Meeting is June 23, 2015

**To ensure a quorum, please call Elizabeth van den Hengel  
at 475-1775 ext. 3430, if you are unable to attend**

**GO GREEN**

**Members are encouraged to bring a mug to the meeting**