

AGENDA
ENVIRONMENT AND NATURAL AREAS ADVISORY COMMITTEE
Committee Room 2, Municipal Hall
Tuesday February 24, 2015, 5:15 PM – 7:15 PM

1. **ADOPTION OF MINUTES** (attachment)
 - Adoption of January 27, 2015 minutes

2. **STREAMSIDE DEVELOPMENT PERMIT AREA ATLAS** (attachment)
 - Memo from the Manager of Environmental Services

3. **HOME HEATING OIL TANKS** (attachment)
 - Report from the Chair

4. **ENVIRONMENTAL DEVELOPMENT PERMIT AREA GUIDELINES AND ATLAS** (attachment)
 - Memo from the Manager of Environmental Services

5. **ANNUAL ENA AWARDS**
 - Discussion led by the Manager of Environmental Services

**Adjournment **
Next Regular Meeting is March 24, 2015

**To ensure a quorum, please call Elizabeth van den Hengel
at 475-1775 ext. 3430, if you are unable to attend**

GO GREEN
Members are encouraged to bring a mug to the meeting